High Holidays 2021-5781

Temple Israel Portsmouth Rabba Kaya Stern-Kaufman

We Shall Be Known

By Mamuse

We shall be known by the company we keep By the ones who circle round to tend these fires We shall be known by the ones who sow and reap The seeds of change, alive from deep within the earth

It is time now, it is time now that we thrive
It is time we lead ourselves into the well
It is time now, and what a time to be alive
In this Great Turning we shall learn to lead in love
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The Guest House

From: Essential Rumi
Translated by Coleman Barks

This being human is a guest house. Every morning a new arrival.

A joy, a depression, a meanness, some momentary awareness comes As an unexpected visitor.

Welcome and entertain them all!
Even if they're a crowd of sorrows,
who violently sweep your house
empty of its furniture,
still treat each guest honorably.
He may be clearing you out
For some new delight.

The dark thought, the shame, the malice, meet them at the door laughing, and invite them in.

Be grateful for whoever comes, because each has been sent as a guide from beyond.

A Communal "Al Cheit" for the Sins of Racism

By: Yavilah McCoy (excerpted)

For the sins we have committed through conscious and unconscious racial bias.

For the sins we have committed through hardening our hearts to the need for change.

For the sins of colluding with racism both openly and secretly.

For the sins we have committed through uttering racist words.

For the sins we have committed by not teaching our children the worth and value of Black people in Jewish space.

For the sins we have committed through confessing our commitments to ending racism insincerely.

For the sins of racism we have committed through the glances of our eyes.

For the sins of racism we have committed through passing judgement.

For the sins of racism that we have committed through baseless hatred.

For the sins of racism that we have committed through turning a blind-eye to pain and suffering around us.

For the sins of racism that we have committed by not seeing racism as an evil among us.

For the sins of racism that we have committed by not committing to end it.

For all these, we seek pardon, forgiveness, and atonement.