

**TIP Selichot Service-5781/2020**  
**Rabba Kaya Stern-Kaufman**

Life is born and life moves on  
and the earth has held and will hold it all.

The sun rises and the sun sets  
and returns again to rise and fall.

The wind turns north and the wind turns south  
turning, turning, returning still.

The rivers run from the clouds to the sea  
and become the rain, and the sea is never filled.

So the beginning flows to the end  
and the end flows on to begin again.

The One at the end is the One who begins  
and the breath of breaths is within all things.

So the beginning flows to the end  
and the end flows on to begin again.

The One at the end is the One who begins  
and the breath of breaths is within all things.

~ Jill Hammer

**Ashrei yoshvei veitekha**  
**od y'hal'lukha sela**

Happy are those whose living is suffused with godliness  
May they sing Your praises forever

אֲשֶׁר־יִישְׁבּוּ בֵיתְךָ, עוֹד וְהִלְלוּךָ סֵלָה: אֲשֶׁר־יִהְיֶה שְׂפָכָה לּוֹ, אֲשֶׁר־יִהְיֶה שְׁנֵי אֱלֹהִים:  
תְּהִלָּה לְדָוִד, אֲרוּמָמָה אֱלֹהֵי הַמַּלְאָה, וְאֲבִירָה שְׂמֵךְ לְעוֹלָם נֶעְדָה: בְּכֹל יוֹם אֲבִירָה,  
וְאֶהְלֵךְ שְׂמֵךְ לְעוֹלָם נֶעְדָה: גְּדוּלַי וְיִמְהַלְלֵי מַאֵד, וְלִגְדֻלְתּוֹ אִין מִקֶּדֶר: דוֹר לְדוֹר יִשְׁבַח  
מִצְעֲרֶיךָ, וְגִבּוֹרֹתֶיךָ גִּידּוֹ: הַדָּר כְּבוֹד הוֹדָה, וְדִבְרֵי גִבּוֹרֹתֶיךָ אֲשִׁיתֶה: נִצְוֹנוּ נוֹרְאוֹתֶיךָ  
יֹאמְרוּ וְגִדְלוֹתֶיךָ אֲסַפְּרָנָה: זָכָר רַב טוֹבָךָ גְּבִיעֵנו, וְצִדְקָתֶךָ רְבִנְנוּ: סִמּוֹן רַחֲוִים יְיָ, אֲרֹד  
אֲפִים וְגִדְלֵי חֶסֶד: טוֹב יְיָ לִפְלֵי, וְרַחֲמֵינוּ עַל כָּל מִצְעֲרֵינוּ: יוֹדֶה יְיָ כָּל מִצְעֲרֵיךָ, וְתַסְדִּיקֵךָ  
וְכִרְתוּכָה: כְּבוֹד מַלְכוּתֶךָ יֹאמְרוּ, וְגִבּוֹרֹתֶךָ תִּזְבְּרוּ: לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרָתִי, וְכְבוֹד  
הַדָּר מַלְכוּתוֹ: מַלְכוּתֶךָ מַלְכוּת כָּל עוֹלָמִים, וְמִמְשַׁלְתֶּךָ בְּכֹל דֹר וְדֹר: סוֹמֵךְ יְיָ לְכֹל  
הַבְּפִלִים, וְיוֹסֵף לְכֹל הַכְּפוּפִים: עֵינֵי כָל אֱלֹהֵי יִשְׂרָאֵל, וְאִמְתָּה נוֹתַן לֵהֵם אֶת אֱבָלֵם בְּעִתּוֹ:  
פּוֹתֵם אֶת יְדֵיךָ, וּמִשְׁבִּיעַ לְכֹל חַי צִדּוֹן: צִדִּיק יְיָ בְּכֹל דְרָכָיו, וְחַסִּיד בְּכֹל מִצְעֵיו: קְרוֹב יְיָ  
לְכֹל קְרָאִיו, לְכֹל אֲשֶׁר יִקְרָאוּהוּ בְּאֵמֶת: רִצּוֹן גְּרָאִיו יַעֲשֶׂה, וְאֵת שׁוֹנְעֵתָם יִשְׁמַע וְיוֹשִׁיעֵם:  
שׁוֹמֵר יְיָ אֶת כָּל אֱהָבָיו, וְאֵת כָּל הַרְשָׁעִים יִשְׁמֹד:

**T'hilat Adonai y'dabeir pi, vivareikh kol basar**  
**sheim kodsho l'olam va-ed.**

May my mouth utter praise of Adonai,  
and may all flesh bless G-d's name forever and ever.  
**Va'anachnu n'vareikh Yah, mei'ata v'ad olam HalleluYah.**  
We will bless God now and forever, Praise G-d!

תתגדל ותתקדש שמה רבא. בעלמא די ברא כרעותה, ומלוד מלכותה  
במייכון וביומיון ובחיי דכל בית ישראל. בעלמא ובזמן קריב ואמרו אמון:

**יהא שמה רבא מברך לעלם ולעלמי עלמיא:**  
תברך וישמחת, ותפאר ותרום ותנשא ותתעד ותעלה ותהלל שמה  
דלדשא  
ברוך הוא. לעלא מן כל ברכתא ושירתא, תשבחתא ותמנתא, ואמרו בעלמא,  
ואמרו אמון:

### Hatzi Kaddish

May God's great name be exalted and hallowed throughout the created world, as is  
God's wish. May God's sovereignty soon be established, in your lifetime and  
in your days, and in the days of all the house of Israel.  
And we say: **Amen**.

### Congregation and Leader:

May God's great name be acknowledged forever and ever!  
**Y'hei sh'meih raba m'varakh l'alam u-l'almei almayya.**

May the name of the Holy One be acknowledged and celebrated, lauded and  
worshipped, exalted and honored, extolled and acclaimed—though God, who is  
blessed, **b'rikh hu**, is truly beyond all acknowledgment and praise, or any  
expressions of gratitude or consolation ever spoken in the world.  
And we say: **Amen**

### Forgiveness

The Holy One, blessed be He, loves three kinds of people: Those that never  
become angry, those that never become intoxicated, and those that do not  
nurse their hurt. *Bab. Talmud, Pesachim 113b*

The disciples of R. Nechunya ben Hakana asked him to what he attributes  
his longevity, and he answered: I never sought honor through the disgrace  
of my neighbor, and the curse of my neighbor never remained in my heart  
upon my going to bed, and I was liberal with my money .... "The curse of  
my neighbor never remained in my heart upon my going to bed": As Mar  
Zutra, who upon going to bed used to say: I pardon all those who have  
vexed me. ... Rabbi Akiva asked Rabbi Nechunya the Great the reason for  
his longevity. ... Never in my life did I accept presents, I never nursed hurt,  
and I was liberal with my money ... "I never nursed hurt": As Rava said:  
Whoever wipes away hurt has his sins wiped away. As it is written [Mic.

7:18): "Pardoning iniquity and forgiving transgression": For whom does He  
pardon iniquity? For him who forgives transgression. *Bab. Talmud, Megilla 28a*

### Bedtime Prayer before the Sh'ma

Master of the universe, I hereby forgive anyone who angered or provoked  
me, whether physically or financially or by failing to give me due respect or  
in any other matter relating to involuntarily or willingly, inadvertently or  
deliberately, whether through word or deed – let no one incur  
punishment because of me.

**שמע ישראל, יהי אלהינו, יהי אחד:**  
ברוך שם כבוד מלכותו לעולם ועד.

*Sh'ma yisrael, Adonai Eloheinu, Adonai ehad.*  
Hear, O Israel, Adonai is our God, Adonai is one.

*Recited quietly:* Praised be the name of the one whose  
glorious sovereignty is forever and ever.

ואתקת את יי אלהינו, בכל לבבך, ובכל נפשך, ובכל מאודך. יהיו הדברים האלה,  
אשר אנכי מצוה היום, על לבבך: ושונתם לבנה, ודברת גם בשבתך בביתך,  
ובלכתך בדרך ובשבתך, ובקמך, וקשרתם לאות על ידך, והיו לטפת בין עיניך,  
ובתבתם על מזות ביתך ובשעריך:

*V'ahavta et Adonai elohecha b'khol l'vav'kha u-v'khol nafsh'kha u-v'khol me'odekha.*  
*V'hayu ha-d'varim ha-eileh asher anokhi m'tzav'kha hayom al l'vavekha.*  
*V'shinantam l'vanekha v'dibarta bam, b'shivt'kha u-v'lekht'kha va-derekh*  
*u-v'shokhb'kha u-v'kumekha. U-k'shartam l'ot al yadekha v'hayu l'totafot bein*  
*einekha. U-ktavtam al mezuzot beitekha u-visharekha.*

You shall love Adonai your God with all your heart, with all your soul, and with all  
your might. These words that I command you this day shall be taken to heart.  
Teach them again and again to your children; speak of them when you sit in your  
home, when you walk on your way, when you lie down, and when you rise up.  
Bind them as a sign upon your hand and as a symbol above your eyes; inscribe  
them upon the doorposts of your home and on your gates.

אל מֶלֶךְ, יוֹשֵׁב עַל כִּסֵּא רַחֲמִים, מִתְנַהֵּג בְּחַסִּדוּת,  
מוֹחֵל עֲוֹנוֹת עַמּוֹ, מַעֲבִיר רֵאשׁוֹן רֵאשׁוֹן, מְרַבֵּה  
מַחִילָה לַחַטָּאִים, וְסֹלִיחָה לְפוֹשְׁעִים. עוֹשֶׂה עֲדָקוֹת  
עִם כָּל בֶּשֶׂר וְרוּחַ, לֹא כָרַעְתָּם תִּגְמַל.

Sovereign God, whose throne is mercy, You guide the  
world with steadfast love, forgiving the transgressions of  
Your people; You pardon all who sin, are generous with  
all who live, treating them with compassion.

אֵל, הוֹרִיתָ לָנוּ לומר שֶׁלֹּשׁ עֲשָׂרָה. זָכַר לָנוּ הַיּוֹם  
בְּרִית שְׁלֹשׁ עֲשָׂרָה, כְּמוֹ שֶׁהוֹדַעְתָּ לָעָנּוּ מִקֶּדֶם, כְּמוֹ  
שֶׁכָּתוּב: "וַיֹּרֵד יְיָ בְּעָנָן, וַיִּתְנַצֵּב עִמּוֹ שֵׁם, וַיִּקְרָא בְּשֵׁם  
יְיָ, וַיַּעֲבֹר יְיָ עַל פְּנֵי וַיִּקְרָא:

You have taught us, O God, Your covenant with life. This  
day remember Your covenant, revealed from of old to  
Moses, the humble one. As it is written: The Lord des-  
cended in a cloud and stood with him there and revealed  
the divine nature. The Lord passed before Moses and said:

יְיָ, יְיָ אֵל רַחוּם וְחַנוּן, אֲרַךְ אַפַּיִם וְרַב־חֶסֶד וְאֱמֶת,  
נֹצֵר חֶסֶד לְאַלְפִים, נִשְׂא עֵינָיו וְנִפְשָׁע וְחַטָּאָה וְנִקְוָה.

The Lord, the Lord God is merciful and gracious,

endlessly patient,  
loving and true,  
showing mercy to thousands,  
forgiving our sin,  
and granting pardon.

We pray with Moses:

Pardon our sin;  
call us Your own,  
call us Your own.

וְסַלַּחַת לְעוֹנֵינוּ  
וּלְחַטָּאתֵנוּ  
וּנְחַלְתֵנוּ.

שָׁמַע קוֹלֵנוּ, יְיָ אֱלֹהֵינוּ, חוּס וְרַחֵם עָלֵינוּ,  
וְקַבֵּל בְּרַחֲמִים וּבְרִצּוֹן אֶת-תְּפִלָּתֵנוּ.  
הַשִּׁיבֵנוּ יְיָ אֱלֹהֵי, וְנִשׁוּבָה. חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.

אֲמַרְיֵנוּ הַאֲזִינָה, יְיָ, בִּינָה הַגִּיגָנוּ.

אֵל תְּשַׁלְּכֵנוּ מִלְּפָנֶיךָ, וְרוּחַ קְדֹשְׁךָ אֵל תִּשָּׂח מִמֶּנּוּ.

אֵל תְּשַׁלְּכֵנוּ לְעַת וּזְקָנָה, כְּכֹלֹת כַּחֲנוּ אֵל תַּעֲזֹבֵנוּ.

אֵל תַּעֲזֹבֵנוּ, יְיָ אֱלֹהֵינוּ, אֵל תִּרְחַק מִמֶּנּוּ.

כִּי לָךְ, יְיָ, הוֹחֲלָנוּ, אֶתְּךָ תַּעֲנֶה, אֲדַנִּי אֱלֹהֵינוּ.

לֵב טָהוֹר, בְּרָא-לִי אֱלֹהִים, וְרוּחַ נְכוֹן מִדֵּשׁ בְּקִרְבִּי.

אֵל-תְּשַׁלְּכֵנוּ מִלְּפָנֶיךָ וְרוּחַ קְדֹשְׁךָ אֵל-תִּשָּׂח מִמֶּנּוּ.

Lev tahor b'ra li Elohim G-d created a pure heart in me  
V'ruah nakhon hadesh b'kirbi and renews a good spirit within me  
Al tashlikheini milfanekha Do not send me away from You  
V'ruah kodshekha And Your holy spirit,  
al tikah mimeni do not take it from me.

## Opening Your Heart with Psalm 27

By: Rabbi Debra Robbins

**Verse 11:** *Make Your path apparent to me, Guide me in the upright road. Because of those up ahead who lie in wait for me.*

They wait for me.

The words in the prayer book are waiting for me.

They are all lined up and ready to pounce.

And they all say the same thing:

“For the sin I have committed...”

“For the sin I have committed...”

“For the sin I have committed...”

They are not lined up in my memory.

They are scattered, hiding, busy camouflaging themselves.

They are reinventing themselves

So they won't be recognized or recalled.

My sins, they wait for me.

My words, they wait for me.

My words, spoken with a twisted tongue,

A narrow throat, loose lips, unclean lips.

I find them easily in the book, not so readily in the heart.

But they don't mind waiting.

They have been waiting, since last year, for many years,

since just yesterday.

They are patient.

They like their warm hiding spots where they feed off my soul,

Draw away my strength, shift the focus of my eyes.

They wait to confound and confuse, distract and depress me.

They love to reveal themselves in the darkness of night.

They were cruel when I used them or didn't,

Causing pain is at their core.

They will keep waiting until I find them or not.

For the sin I have committed of speaking falsely...

For the sin I have committed of keeping silent...

For the sin I have committed of speaking sarcastically...

The words of the prayerbook are waiting for me to recite them.

The words of my mouth are waiting for me,

Praying I won't remember them or repent for them.

They are waiting for me... and I can't wait any longer.

I see them now.

I speak them now.

For the sins I have committed...

## על חטא

על חטא שקטאנו לַפְּנֵיךָ בְּאִנּוּס וּבְרָצוֹן.

*The sin we have committed against You under duress or by choice.*

על חטא שקטאנו לַפְּנֵיךָ בְּדוֹרֵן וּבְשִׁגְגָה.

*The sin we have committed against You consciously or unconsciously.*

ועל חטא שקטאנו לַפְּנֵיךָ בְּגִלּוֹי וּבְסִתְרֵי.

*And the sin we have committed against You openly or secretly.*

על חטא שקטאנו לַפְּנֵיךָ בְּשִׁנְאֵת חָנָם.

*The sin we have committed against You by hating without cause.*

על חטא שקטאנו לַפְּנֵיךָ בְּמִשְׁאֵי וּבְמִתָּן.

*The sin we have committed against You by dishonesty in business.*

ועל חטא שקטאנו לַפְּנֵיךָ בְּהוֹנָאת רַע.

*And the sin we have committed against You by hurting others in any way.*

וְעַל כָּלֶם, אֱלֹהִי

se-li·chot, se-lach la-nu,

me·chal la-nu, ka-per la-nu!

*For all these, O God of mercy, forgive us, pardon us, grant us atonement!*

## SHORT CONFESSION

## וידוי זוטא

We all have committed offenses; together we confess these human sins:

*The sins of arrogance, bigotry, and cynicism; of deceit and egotism, flattery and greed, injustice and jealousy.*

Some of us kept grudges, were lustful, malicious, or narrow-minded.

*Others were obstinate or possessive, quarrelsome, rancorous, or selfish.*

There was violence, weakness of will, xenophobia:

*We yielded to temptation, and showed zeal for bad causes.*

אֲשָׁמנוּ, בְּגֵדנוּ, גִּילנוּ, דְּבַרנוּךְ פִּי.  
הַעֲוִינוּ, וְהִרְשָׁענוּ וְדָנוּ, חֲמִסְנוּ,  
טָפְלנוּ שְׂקָר. יַעֲצֵנוּ רַע, כּוֹבְנוּ לְצִנוּ,  
מְרַדְנוּ, נֹאֲצֵנוּ, סָרְדְנוּ, עֲוִינוּ,  
פִּשְׁעֵנוּ, צָרְדְנוּ, קִשִּׁינוּ עֲרֵף. רִשְׁעֵנוּ,  
שִׁחַתְנוּ, תַּעֲבָנוּ, תַּעֲתָעֵנוּ.

וּבְכֵן יְהִי רָצוֹן מִלְּפָנֶיךָ, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,  
שִׁתְּסַלַח לָנוּ עַל כָּל-חַטֹּאתֵינוּ וְתַמְחַל לָנוּ עַל  
כָּל-עֲוֹנוֹתֵינוּ וְתִכַּפֵּר-לָנוּ עַל כָּל-פִּשְׁעֵינוּ.

Now may it be Your will, O Lord God of all the generations, to pardon all our sins, to forgive all our wrongdoings, and to blot out all our transgressions:

על חטא שחטאנו לפניך . . .

We have sinned against ourselves and paid scant heed to the life of the spirit.

We have sinned against ourselves and have not risen to fulfill the best that is in us.

נַעַל בְּלִמָּה, אֱלֹהִים  
סְלִיחוֹת, סִלַּח לָנוּ,  
מַחֲל לָנוּ, בְּפֶרֶר-לָנוּ!  
Ve-al ku-lam, E-lo-ah  
se-li-chot, se-lach la-nu,  
me-chal la-nu, ka-per la-nu!

For all these, O God of mercy, forgive us, pardon us, grant us atonement!

Psalms 27

Translated by Rabbi Zalman Shachter-Shalomi

Adonai, You are my light, my savior, whom need I fear? Adonai, with You as my strong protector, who can make me panic? When the hateful, gang up on me, to oppress and terrorize me, they are the ones who stumble and fall. Even I am surrounded, my heart is not weakened. If a battle is joined around me, my trust in You is firm.

אֶחָת נְשָׂאֲלִי מֵאֵת-יְהוָה אֹתָהּ, אֲבַקֵּשׁ  
שְׂבִיטִי בְּיַד-יְהוָה כְּלִימֵי הַיַּי לְחֹזֶת בְּנַעֲמֵי-יְהוָה וּלְבַקֵּר בְּהִקְלוֹ:

Ahat sha'alti me'ei Adonai otah avakeish  
Shivti b'yad Adonai, kol yimei hayai  
lahazot b'no-am, b'no-am Adonai u'livakeir b'heihalo

Only One thing do I ask of You Adonai, just this alone do I seek:  
I want to be at home with you Adonai, all the days of my life.  
I want to delight in seeing you when I visit You in your Temple.

על חטא שחטאנו לפניך . . .

We have sinned against life by failing to work for peace.

We have sinned against life by keeping silent in the face of injustice.

על חטא שחטאנו לפניך . . .

We have sinned against life by ignoring those who suffer in distant lands.

We have sinned against life by forgetting the poor in our own midst.

על חטא שחטאנו לפניך . . .

We have failed to respect those made in the image of God.

We have withheld our love from those who depend on us.

על חטא שחטאנו לפניך . . .

We have engaged in gossip and in repeated slander.

We have distorted the truth for our own advantage.

על חטא שחטאנו לפניך . . .

We have conformed to fashion and not to conscience.

We have indulged in despair and trafficked with cynics.

על חטא שחטאנו לפניך . . .

We have given meager support to our Houses of Study.

We have neglected our heritage of learning.

You shelter me in your Sukkah on a foul day. You conceal me unseen in your tent and raise me beyond anyone's reach. Now, as You have held my head high, despite the presence of my powerful foes, I prepare to celebrate, singing and making music to You, Adonai.  
Don't hide Your face from me. Please teach me Your way and guide me on the straight path, because of those up ahead who lie in wait for me.

I would not have survived if I had not hoped that I would yet see Adonai's goodness fully alive on Earth. So, friend, Hope in G-d! Be strong and make your heart strong! And most of all, put your hope in G-d.

### Mourner's Kaddish

תְּגַדֵּל וְתַקְדִּישׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דֵּי כְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ  
מְלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְיַמֵּי דְקָל בֵּית יִשְׂרָאֵל.  
בְּעֻלְמָא וּבְזַמַּן קָרִיב וְאַמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֻלְמֵינָא:

וְתִבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְעַדֵּר וְיִתְעַלֶּה וְיִתְהַלָּל  
שְׁמֵהּ דְקַדְשָׁא בְּרִיךְ הוּא לְעַלְמָא מִן כָּל בְּרִיכְתָא וְשִׁירְתָא,  
הַשְׁבִּיחֲתָא וְנִתְמַחֲתָא, וְאַמְרוּ בְּעֻלְמָא, וְאַמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאַמְרוּ אָמֵן:  
עֲשֵׂה שְׁלוֹם בְּמִדְבָרֵינוּ הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאַמְרוּ אָמֵן:

### Mourners:

Yitgdal v'yitkadash sh'meih raba, b'alma di v'ra, kiruteih, v'yamilikh malkhuteih b'h]. | layeikhon u-v'yomeikhon u-v'h]. | layei d'khol beit yisrael, ba-agala u-vizman kariv, v'imru amen.

### Congregation and mourners:

Y'hei sh'meih raba m'varakh l'alam u-l'almei almaya.

### Mourners:

Yitbarakh v'yishtabah]. | v'yitpa-ar v'yitromam v'yitnasei v'yit-hadar v'yitaleh v'yit-halal sh'meih d'kudsha, b'rikh hu, l'eila min kol [on Shabbat Shuvah we substitute: l'eila l'eila mikol] birkhata v'shirata tushb'h]. | ata v'neh]. | amata da-amiran b'alma, v'imru amen.

Y'hei sh'lama raba min sh'maya v'h]. | ayim aleinu v'al kol yisrael, v'imru amen.  
Oseh shalom bimromav hu ya-aseh shalom aleinu v'al kol yisrael, (v'al kol yosh'vei teiveil) v'imru amen.

May God's great name be exalted and hallowed throughout the created world, as is God's wish. May God's sovereignty soon be established, in your lifetime and in your days, and in the days of all the house of Israel. And we say: *Amen*.

### Congregation and mourners:

May God's great name be acknowledged forever and ever!

### Mourners:

May the name of the Holy One be acknowledged and celebrated, lauded and worshipped, exalted and honored, extolled and acclaimed—though God, who is blessed, b'rikh hu, is truly [on Shabbat Shuvah we add: far] beyond all acknowledgment and praise, or any expressions of gratitude or consolation ever spoken in the world. And we say: *Amen*.

May heaven bestow on us, and on all Israel, life and abundant and lasting peace. And we say: *Amen*.

May the one who creates peace on high bring peace to us and to all Israel [and to all who dwell on earth]. And we say: *Amen*.

הַשִׁיבֵנו יְהוָה אֱלֹהֵי נַשׁוּבוּנָה סִלַּח יִמֵּינוּ כְּקֶדֶם:

Hashiveinu Adonai eilekha Help us return to you Adonai

v'nashuvah And we will return

chadesh yameinu Renew our days

kikedem As it was in the beginning

## תְּקִיעַת גְּדוּלָה Tekiyah G'dolah

לְשָׁנָה טוֹבָה תְּכַתִּיבוּ וּתְחַתְּמוּ!

L'shanah tovah tikateivu v'teihateimu!

May you be inscribed and sealed for a good year!